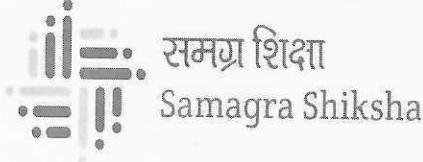


NIPUN
BHARAT



ગુજરાત શાળા શિક્ષણ પરિષદ
સ્ટેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષા
સેક્ટર ૧૭-૧, ગાંધીનગર-૩૮૨૦૧૭
ફોન નં. ૦૭૯-૨૩૨૪૩૧૩૩, ૨૯૬૩૮૪૦૪
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
સિવિલ હેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

પાયાની સાક્ષરતા અને અંક જ્ઞાન

ક્રમાંક : એસએસ/સિવિલ/ ૪૦૫૫-૫૭૨

તા. ૧૨/૮/૨૦૨૦

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Prayosha Infrastructure & Engineering Services LLP
313 - B, Deepkamal Commercial Hub,
Nr. Sarthana Jakat Naka,
Varachha Main Road, Surat - 395006
M - 9998700000/9825203475**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 3 School for School of Excellence at various Location in AMC district. Package No. SS/SOE/AMC/1239 for the contract price Rs. 31535400.00 (Rupees Three Crore Fifteen Lakh Thirty Five thousand Four hundred Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC
2. District Project Engineer, Dist: AMC
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - RAMOL PRIMARY SCHOOL, Taluka - AMC, Dist - AMC
5. Principal - ODHAV GUJ SHALA NO 4, Taluka - AMC, Dist - AMC
6. Principal - KALUPUR PUBLIC SCHOOL, Taluka - AMC, Dist - AMC